

FILED FOR RECORD: 2-13- 1987 at 11:00 o'clock A M.
DULY RECORDED: 2-17- 1987 at 9:00 o'clock A M.
INSTRUMENT NUMBER: _____ DONECE GREGORY, TYLER CO. CLK.

Donece Gregory

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
FEBRUARY 9, 1987 ---- 10:00 A.M.

VOL 013 PAGE 150

The regular meeting of the Commissioner's Court was held on Monday, February 9, 1987 at 10:00 A.M. All members being present. The meeting was opened with prayer by Commissioner Jordan.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to table the selection of a County Depository until Friday, February 13, 1987 for further study. Only one bid was submitted and that being from Citizens State Bank, Woodville, Texas. All voted yes and none no.

Don Stevenson presented to the court a resolution that the Tyler County Chamber of Commerce had passed in order to make an endeavor toward the location of a corrections center in Tyler County. Don Stevenson is the president of the Tyler County Chamber of Commerce. He asked the court to pass a resolution to the same effect.

Don Forse, Chairman of the Industrial Development Committee of the Tyler County Chamber of Commerce, read to the court an excerpt from Governor Bill Clements state address relinquishing the early release of prisoners from the Texas Department of Corrections' facilities. Mr. Forse also stated he had talked with representatives from the statehouse including State Senator, Roy Blake and Vice-President, George Bush which all were favorable for a local corrections unit in Tyler County. Also, Mr. Forse read letters from local residents being Sheriff Leon Fowler, Harry Stafford, James Clark and Criminal District Attorney, Pat Hardy showing their efforts of support. John Coker arose to agree with the desperate need of employment for Tyler County and stating that the corrections facility would bring jobs to local people. His views come from the his past position as Chamber of Commerce president. No motions were made at this time.

A motion was made by Commissioner Jordan and seconded by Commissioner Barnes to table approving the bid from 3M for a dupli-printer for the County Clerk's office. All voted yes and none no.

Commissioner Jordan made a motion to allow John Ed Hanks, Justice of the Peace, Pct. #3, a monthly allowance of \$25.00 toward the telephone use of his private home phone. The motion was seconded by Commissioner Graham. All voted yes and none no.

A motion was made by Commissioner Graham to approve the monthly travel and allowances as submitted by the County Auditor, Janie DuBose. The motion was seconded by Commissioner Barnes. All voted yes and none no. SEE ATTACHED.

Commissioner Graham made a motion to table approving the County Auditor's monthly report for further study. The motion was seconded by Commissioner Jordan. All voted yes and none no.

A motion was made by Commissioner Graham and seconded by Commissioner Conner to accept the County Probation's monthly report. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Jordan to accept the monthly report from Justice of Peace, Pct. #1, Wanda Brasher. The motion was seconded by Commissioner Barnes. All voted yes and none no. SEE ATTACHED.

Commissioner Jordan made a motion to table approving the monthly report from the County Treasurer, Jean Phillips until Friday, February 13, 1987. Commissioner Graham seconded this motion. All voted yes and none no.

Commissioner Barnes made a motion to approve the County Extension monthly report. The motion was seconded by Commissioner Graham. All voted yes and none no. SEE ATTACHED.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED- 11:00 A.M.

SIGNED: Allen Sturrock Allen Sturrock, County Judge

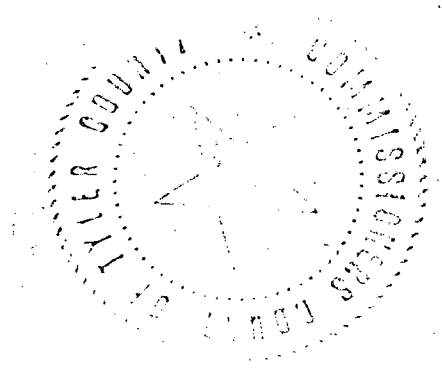
J. Carrol Conner J. Carrol Conner, Comm.Pct. #1

A.M. Barnes A.M. Barnes, Comm. Pct.#2

Willis Graham Willis Graham, Comm.Pct. #3

James R. Jordan James R. Jordan, Comm. Pct. #4

ATTEST: Donece Gregory Donece Gregory, County Clerk



**	G.L. ACCT. # / DESCRIPTION	**	REF. #	TOTAL POSTED
GENERAL FUND				
COMM. COURT APPROPRIATIONS				
1040105	WORKERS COMPENSATION DET WORKERS COMPENSATION		36505	918.92
1040115	SERVICE CONTRACTS MONROE COUNTY CLERK:		36506	31.00
1040207	OFFICE SUPPLIES DONECE GREGORY JURY ACCOUNT		36507	7.25
1040855	COURT APPOINTED ATTORNEYS MANN, ROBERT H. JUSTICE-OF-PEACE, PCT. I		36508	400.00
1041111	CAR ALLOWANCE BRASHER, WANDA J.		36509	157.50
1041112	TRAINING & EDUCATION J.P. & CONST. ASSOCIATION JOHNNY BROOKS		36510 36511	25.00 30.00
JUSTICE-OF-PEACE, PCT. II				
1041211	OFFICE & CAR ALLOWANCE JAMES, GRADY JUSTICE-OF-PEACE PCT. III		36512	157.50
1041311	OFFICE & CAR ALLOWANCE HANKS, JOHN ED JUSTICE-OF-PEACE, PCT. IV		36513	157.50
1041411	OFFICE & CAR ALLOWANCE DRAKE, ROY C. COUNTY COURT		36514	157.50
1041544	COMMITMENTS DEEP EAST TEX. MH-MR COUNTY JUDGE		36515	145.00
1042111	CAR ALLOWANCE STURROCK, JOHN ALLEN		36516	350.00
1042112	TRAINING & EDUCATION, MILEAGE STURROCK, JOHN ALLEN		36517	51.65

VOL 013 PAGE 152

**	G.L. ACCT. # / DESCRIPTION	**	REF. #	TOTAL POSTED
GENERAL FUND				
COUNTY AUDITOR				
1042207	OFFICE SUPPLIES ICMA SHERIFF DEPARTMENT		36518	57.75
1042611	CAR ALLOWANCE & EXPENSE FOWLER, LEON CONSTABLES		36519	400.00
1042811	CAR ALLOWANCE YOUNG, JOHN CLAMON, LYNN CREWS, JAMES H. GILCHRIST, ARTHUR G. DEPT. OF PUBLIC SAFETY		36520 36521 36522 36523	150.00 150.00 150.00 150.00
1043013	RADAR REPAIR BIG THICKET COMMUNICAT. HEALTH & SANITATION		36524	66.96
1043622	COUNTY HEALTH OFFICER GILCHRIST, JOHN Q., M.D. COUNTY EXTENSION OFFICE		36525	200.00
1043910	CAR ALLOWANCE-HOME MARQUISS, JANIE		36526	125.00
1043911	CAR ALLOWANCE-FARM ARMENTROUT, ROBERT D. TYLER COUNTY AIRPORT		36527	125.00
1044130	REPAIRS, MOWING WYATT BELL BUILDING MAINTENANCE		36528	90.00
1044207	JANITORS SUPPLIES AMWAY CORPORATION		36529	72.96
1044238	COURTHOUSE UTILITIES GULF STATES UTILITIES		36530	1737.13

VOL 013 PAGE 153

TOTAL CREDIT TO A/P

6,063.62-

REF. # 36531

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE I

PERSONAL SERVICES

2144805 WORKERS COMPENSATION
DET WORKERS COMPENSATION 36532 308.50
OPERATING EXPENSES

2145136 TRUCK ALLOWANCE
CONNER, JOE CARROL 36533 400.00

TOTAL CREDIT TO A/P 708.50- REF. # 36534

VOL 013 PAGE 154

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 4

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE II

PERSONAL SERVICES

2244805	WORKERS COMPENSATION DET WORKERS COMPENSATION OPERATING EXPENSES	36535	274.25
2245135	UTILITIES SAM HOUSTON ELECTRIC CO	36536	13.55
2245136	TRUCK ALLOWANCE BARNES, ARTHUR M.	36537	400.00

VOL 013 PAGE 155

TOTAL CREDIT TO A/P 687.80- REF. # 36538

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE III

PERSONAL SERVICES

2344805 WORKERS COMPENSATION
 DET WORKERS COMPENSATION 36539 251.11
 OPERATING EXPENSES

2345136 TRUCK ALLOWANCE
 GRAHAM, WILLIS T. 36540 400.00

TOTAL CREDIT TO A/P 651.11- REF. # 36541

VOL 013 PAGE 156

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 6

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE IV

PERSONAL SERVICES

2444805 WORKERS COMPENSATION
DET WORKERS COMPENSATION 36542 337.31
OPERATING EXPENSES

2445136 TRUCK ALLOWANCE
JORDAN, JAMES R. 36543 400.00

TOTAL CREDIT TO-A/P 737.31- REF. # 36544

VOL 013 PAGE 157

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL REVENUE SHARING

FINANCIAL ADMINISTRATION:

3047069	TYLER COUNTY APPRAISEL DIST. TYLER CO. TAX APP. DIST. CONSERVATION:	36545	13517.55
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3047126	RURAL FIRE PROTECTION		
	CHESTER VOL. FIRE DEPT.	36546	75.00
	DAM B VOL. FIRE DEPT.	36547	75.00
	FRED VOL. FIRE DEPARTMENT	36548	75.00
	SPURGER VOL. FIRE DEPT.	36549	75.00
	IVANHOE VOL. FIRE DEPT.	36550	75.00
	WOODVILLE VOL. FIRE DEPT.	36551	75.00
	WILDWOOD VOL. FIRE DEPT.	36552	75.00
	COLMESNEIL VOL. FIRE DEPT.	36553	75.00
	WARREN VOL. FIRE DEPT.	36554	75.00
	WHITE TAIL RIDGE FIRE DPT	36555	75.00

TOTAL CREDIT TO A/P	14,267.55-	REF. # 36556	
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VOL 013 PAGE 158

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 8

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

LIBRARY FUND

MISCELLANEOUS:

3649250 LIBRARY BOOKS & SUPPLIES
WEST PUBLISHING CO.

36557 17.75

TOTAL CREDIT TO A/P

17.75-

REF. # 36558

VOL 013 PAGE 159

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 9

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

SANITARY LANDFILL

PERSONAL SERVICES

3744805 WORKER'S COMPENSATION
DET WORKERS COMPENSATION 36559 162.19

VOL 013 PAGE 160

TOTAL CREDIT TO A/P 162.19- REF. # 36560

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 10

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

CAPITOL IMPROVEMENT FUND

BUILDING MAINTENANCE

4644230 REPAIRS TO BUILDING
BARNES PLUMBING

36561

94.86

VOL 013 PAGE 161

TOTAL CREDIT TO A/P

94.86-

REF. # 36562

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 11

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

SENIOR CITIZENS FUND

PERSONAL SERVICES

4944805 WORKER'S COMPENSATION
DET WORKERS COMPENSATION 36563 6.56

TOTAL CREDIT TO A/P 6.56- REF. # 36564

VOL 013 PAGE 162

2/05/87

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 12

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ADULT PROBATION FUND

OPERATING EXPENSES

5345107	SUPPLIES & OTHER OPERATING EXP		
	WAL-MART STORE #283	36565	14.43
	WEST PUBLISHING CO.	36566	18.00

VOL 013 PAGE 163

TOTAL CREDIT TO A/P 32.43- REF. # 36567

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

JUVENILE PROBATION FUND

OPERATING EXPENSES

vol 013 PAGE 164

5445105	WORKERS COMPENSATION DET WORKERS COMPENSATION	36568	9.53
5445120	MONTHLY CAR ALLOW MCBRIDE, MARY E.	36569	50.00
	SIMPSON, KENNY	36570	100.00
	ODOM, RANDAL	36571	150.00

TOTAL-CREDIT- TO A/P 309.53- REF. # 36572

JUVENILE PROBATION REPORT JANUARY 87

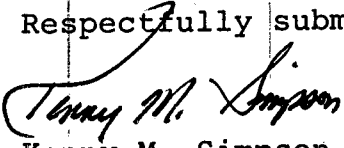
BEGINNING NUMBER OF JUVENILES	8
NEW CASES THIS MONTH	2
TERMINATIONS	0
TOTAL NUMBER OF JUVENILES	10
JUVENILE CONTACTS THIS MONTH	26
PERSON	12
FIELD	13
COURT	1

COMMUNITY SERVICE REPORT

Two (2) people served 14 days Community Service for Warren I.S.D.

D.W.I. COURT CLASS

Next scheduled D.W.I. Class for February 17 & 18, 1987.

Respectfully submitted,

Kenny M. Simpson
Chief Probation officer

2/02/87

TYLER COUNTY ADULT PROBATION
MONTHLY WORKLOAD SUMMARY REPORT

PAGE 1

CHIEF OFFICER: KENNY SIMPSON
P. O. BOX 967
TYLER COUNTY COURTHOUSE
WOODVILLE, TX 75979

TELE NO.: 409-283-5255

DATA ON LAST WORKING DAY OF	JANUARY 1987	FELONY	MISDMR	TOTAL
A. ADULTS RECEIVING SUPERVISION		144	206	350
B. ADULTS RECEIVING DIRECT SUPERVISION		73	96	169
1. MAXIMUM SUPERVISION		5	1	6
2. MEDIUM SUPERVISION		40	54	94
3. MINIMUM SUPERVISION		28	41	69
C. ADULTS RECEIVING INDIRECT SUPERVISION		71	110	181
1. TEXAS INTRASTATE TRANSFERS		29	30	59
2. TEXAS INTERSTATE TRANSFERS		8	0	8
3. RESIDING AND/OR WORKING IN JURISDICTION		0	0	0
4. ABSCONDERS		8	58	66
5. OTHERS		26	22	48
D. ADULTS RECEIVING PRE-TRIAL RELEASE OR PRE-TRIAL DIVERSION SUPERVISION		0	0	0
E. ADULTS NOW ON SHOCK PROBATION		7	0	7
F. TRANSFERS INTO TEXAS		1	0	1

TRANSACTIONS DURING MONTH OF	JANUARY 1987	FELONY	MISDMR	TOTAL
G. ADULTS ADDED TO CASELOAD		4	2122	2526
1. PLACED ON PROBATION BY LOCAL COURTS		3	2122	2425
2. ADULTS TRANSFERRED IN		1	0	1
3. OTHERS		0	0	0
H. ADULTS SUBTRACTED FROM CASELOAD		2	11	13
I. DISCHARGE OF SUCCESSFUL PROBATIONERS		1	7	8
1. EARLY TERMINATION/DISCHARGE		1	0	1
2. EXPIRATION OF PROBATION		0	7	7
J. DISCHARGE OF UNSUCCESSFUL PROBATIONERS		1	1	2
1. REVOKED AND INCARCERATED AT TDC		1	0	1
2. OTHER REVOCATIONS		0	1	1
3. OTHER NEGATIVE TERMINATIONS		0	0	0
4. REVOCATIONS - LEVEL OF SUPERVISION		1	1	2
A. MAXIMUM SUPERVISION		0	1	1
B. MEDIUM SUPERVISION		0	0	0
C. MINIMUM SUPERVISION		0	0	0
D. OTHERS		1	0	1
K. DISCHARGE BECAUSE OF PROBATIONER'S DEATH		0	0	0
L. ADMINISTRATIVE CLOSURES BY DEPARTMENT		0	3	3
1. RETURN OF COURTESY SUPERVISION		0	2	2
2. OTHER		0	1	1
M. WRITTEN PRE-SENTENCE INVESTIGATION		0	0	0

CERTIFICATION:

CHIEF PROBATION OFFICER: _____

DATE: _____

DISTRICT JUDGE: _____

DATE: _____

2/02/87

TYLER COUNTY ADULT PROBATION
 JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 6

END OF JANUARY 1987

PROBATIONER DISTRIBUTION BY OFFENSE

OFFENSE CODE	DESCRIPTION	# PROBATIONERS	PERCENT
0		350	100.0
900	CRIMINAL HOMICIDE	3	.9
999	ATTEMPTED MURDER	1	.3
1000	KIDNAPPING		
1100	SEXUAL ASSAULT	4	1.1
1200	ROBBERY		
1300	ASSAULT	12	3.4
1400	ABORTION		
1601	UNLAWFUL USE OF CRIMINAL INSTRUMENT		
2000	ARSON		
2100	EXTORTION		
2200	BURGLARY	45	12.9
2300	THEFT	31	8.9
2400	VEHICLE THEFT	2	.6
2411	UNAUTHORIZED USE OF MOTOR VEHICLE	1	.3
2500	FORGERY	9	2.6
2600	FRAUD	3	.9
2605	CREDIT CARD ABUSE	1	.3
2606	WORTHLESS CHECK	3	.9
2700	EMBEZZLEMENT		
2800	STOLEN PROPERTY		
2900	CRIMINAL MISCHIEF - TERROSTIC THREATS	3	.9
3500	CONTROLLED SUBSTANCES - POSS/MARIJUANA	54	15.4
3600	SEX OFFENSES	1	.3
3700	OBSCENITY	3	.9
3800	OFFENSES AGAINST THE FAMILY	1	.3
3899	CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT	1	.3
3900	GAMBLING		
4000	PROSTITUTION		
4100	LIQUOR VIOLATIONS	4	1.1
4800	OBSTRUCTING THE POLICE - RESISTING ARREST	3	.9
4900	FLIGHT-ESCAPE - EVADING ARREST	2	.6
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY	6	1.7
5012	PROBATION VIOLATION		
5100	BRIBERY & CORRUPT INFLUENCE		
5200	WEAPONS OFFENSE	3	.9
5300	PUBLIC PEACE - HARRASSMENT	3	.9
5400	TRAFFIC OFFENSE - RECKLESS CONDUCT	20	5.7
5403	DUID		
5404	DWI	127	36.3
5499	SALE OF ALCOHOLIC BEVERAGE	2	.6
5700	CRIMINAL TRESPASS	2	.6
7300	PUBLIC ORDER CRIMES		
TOTAL # PROBATIONERS:		350	

2/02/87

TYLER COUNTY ADULT PROBATION
JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 7

END OF JANUARY 1987

AVERAGE PROBATION ASSESSMENT DISTRIBUTION

OFFENSE CODE	DESCRIPTION	AVERAGE PROBATION TERM	
		MISDEMEANOR (MONTHS)	FELONY (YEARS)
900	CRIMINAL HOMICIDE		10
999	ATTEMPTED MURDER		10
1100	SEXUAL ASSAULT		8
1300	ASSAULT	12	6
2200	BURGLARY		7
2300	THEFT	10	6
2400	VEHICLE THEFT		7
2411	UNAUTHORIZED USE OF MOTOR VEHICLE		7
2500	FORGERY		5
2600	FRAUD		8
2605	CREDIT CARD ABUSE	12	
2606	WORTHLESS CHECK	12	5
2900	CRIMINAL MISCHIEF - TERROSTIC THREATS	10	
3500	CONTROLLED SUBSTANCES - POSS/MARIJUANA	8	5
3600	SEX OFFENSES		10
3700	OBSCENITY		8
3800	OFFENSES AGAINST THE FAMILY		6
3899	CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT	12	
4100	LIQUOR VIOLATIONS	13	
4800	OBSTRUCTING THE POLICE - RESISTING ARREST	12	6
4900	FLIGHT-ESCAPE - EVADING ARREST	6	
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY	12	6
5200	WEAPONS OFFENSE	10	
5300	PUBLIC PEACE - HARRASSMENT	8	
5400	TRAFFIC OFFENSE - RECKLESS CONDUCT	7	5
5404	DWI	14	4
5499	SALE OF ALCOHOLIC BEVERAGE	6	
5700	CRIMINAL TRESPASS	6	
NUMBER OF CASES PROBATED:		216	144
CUMMULATIVE PROBATION ASSESSED:		2,685	962

WANDA BRASHER TYLER COUNTY, TEXAS
 JUSTICE OF THE PEACE, PRECINCT NO. 1
 MONTHLY REPORT RECAPITULATION
 MONTH OF JANUARY 19 87

CHARGES

Total Monthly Deposit	\$ 12514.30
Civil Fees	_____
Other _____	_____
Total for General Fund	\$ 9555.30
State Tax Fund	1035.00
Fines-Railroad Commission	_____
Fines-Parks & Wildlife	297.50
Other: JTF	184.00
LEOSE	210.00
CVC	620.50
ARREST FEES	612.00
Beginning Balance -0- Bank	_____

TOTAL CHARGES

\$12514.30

DISBURSMENTS

Total Remitted to County Treasurer for Fines and Fees Earned for County	Check No. 448	\$ 9555.30
Remitted to County Treasurer for Criminal Justice Planning Fund	Check No. 448	1035.00
Remitted to Railroad Commission	Check No. _____	_____
Remitted to Parks and Wildlife Comm.	Check No. 445	_____
	Check No. 446	297.50
Other: Outstanding	Check No. _____	_____
Void	Check No. _____	_____
JTF	Check No. 448	184.00
LEOSE	Check No. 448	210.00
CVC	Check No. 448	620.50
ARREST FEES	447 and 448	612.00

Ending Balances, -0- Bank

TOTAL CREDITS

No. of Cases Disposed of 308
 No. of Incuets 3
 Criminal Cases Filed 304 to _____
 Civil Cases Filed 22 to _____
 Small Plus Cases Filed 1
 Criminal Justice Cases 18

Wanda Brascher
 Justice of the Peace
 Precinct No. 1
 Tyler County, Texas

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 987

Selected major activities since last report

JANUARY

Gave program to Livingston Lion's Club, 85 attending
 Assisted Terry Riley with establishing a Sheriff's posse, 17 attending
 Gave 3 Peach tree pruning programs, 14 attending
 Assisted Dr. Sam Cotner with Spring Garden Program, 60 attending
 Assisted 3 specialists in Jasper with Fruit and Nut Seminar, 83 attending
 Attended Go-Texan Meeting in Houston
 Began 4-H Judging Teams, 29 4-H'ers attending
 Assisted with Houston Ticket Trailer
 Assisted 2 specialists with Beef and Forage Seminar in Jasper, 34 attending
 Met with Long Leaf Soil and Water Conservation Board
 Gave Live Radio Program on Home Gardening
 Attended Chamber of Commerce Banquet, 250 attending
 Attended 1st meeting of the Tyler County Sheriff's posse
 Made 17 radio programs
 Made 46 Ag. & 4-H Visits
 Wrote 3 news articles

Major plans for next month

FEBRUARY

Continue assisting with 4-H judging teams
 Attend agent training in Crockett and Overton
 Attend BET program in Mineola
 Attend Speaker's Committee Meeting in Houston
 Assist with Income Tax Seminar
 Attend and assist 4-H'ers at the Houston Livestock Show and Rodeo

Bob Armentrout
 Name
County Extension Agent-Agri.
 Title

Tyle r
 County
January 1987
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System
 MONTHLY SCHEDULE OF TRAVEL

Name Bob Armentrout Title County Extension Agent-Agri.
 County Tyler Month January 19 87

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
5	Woodville-3 Ag. Visits	19.9		
6	Woodville, Dam B-2 Ag. Visits	48.1		
7	Livingston-Gave 4-H & Ag. Program to Lion's Club	80.9		
9	Woodville, Dam B, Colmesneil-5 Ag. Visits	47.2		
12	Warren, Woodville, Colmesneil-5 Ag. Visits	68.7		
13	Woodville Area-6 Ag. Visits	71.3		
14	Woodville, Lake Tejas Area-3 Ag. Visits	29.4		
15	Woodville-4 Ag. Visits	30.2		
16	Woodville-2 Ag. Visits	33.1		
*17	Jasper-Assist with Fruit Program	65.0	5.00	
*20	Houston	200.0	5.00	
21	Woodville-4-H Judging Teams	9.1		
22	Woodville-Community Development Meeting	8.2		
23	Woodville, Warren-4 Ag. Visits, 1 4-H Visit	47.0		
24	Jasper-Assist with Beef & Forage Seminar	65.3	5.00	
26	Woodville Area-1 Ag. Visit	27.2		
27	Woodville Area-3 Ag. Visits	43.3		
28	Woodville Harmony Area-3 Ag. Visits, Judging Teams	29.5		
29	Woodville, Whitetail Ridge-4 Ag. Visits	65.5		
*	Rode with someone else			
Grand total of mileage, meals and lodging columns		987	15.00	

Other expenses in field (list) _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: January 30, 19 87 Signed: Bob Armentrout

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 803

Selected major activities since last report

JANUARY

- 5 - Crockett-Child Care Conference Meeting
- 6 - Woodville 4-H Club
- 8 - Chester 4-H Club
- 12 - Warren 4-H
- 13 - Beaumont Career Track
- 14 - Spurger Extension Homemaker Council
- 15 - High School Food Preservation Program
Tyler County Fair Board Meeting
- 19 - Spurger 4-H
- 20 - Class registration
- 22 - Nacogdoches Financial Management Training
- 26 - Officer Training for Extension Homemaker Club, Council, TEHA
- 27 - Newton-TEHA Training

Major plans for next month

FEBRUARY

- 2 - 4-H Council/Adult Leaders Meeting
- 4 - Community Development Training Crockett
- 6 - Executive Board Meeting
- 9 - Home Economics Committee Meeting
- 10 - Overton-training
- 11 - Child Care Meeting Jasper
- 16 - County Holiday
- 20 - Extension Homemaker Leader trainings (4)
- 24-25 - Overton-4-H Clothing Guide Training

Janie Marquiss

Name

County Extension Agent-H.E.

Title

Tyler

County

January 1987

Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System
 MONTHLY SCHEDULE OF TRAVEL

VOL 013 PAGE 173

Name Janie Marquiss Title County Extension Agent-H.E.
 County Tyler Month January, 1987

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
5	Crockett-Child Care Conference Meeting	165	2.65	
6	Woodville 4-H & 4-H supplies	6		
8	Chester 4-H	36		
9	Local (Home Visit & postmaster)	7		
12	Warren 4-H	31		
13	Beaumont Career Track	122	6.32	
14	Spurger Extension Homemaker Council	42		
15	Local School program; Fair Committee Meeting	12		
19	Spurger 4-H	43		
20	Jasper registration	61		
22	Nacogdoches Financial Management training	161	3.98	
26	Local Extension Homemaker training	4		
27	Newton TEHA training with delegates	107		
29	Local business visits (2)	6		
Grand total of mileage, meals and lodging columns		803	12.95	

Other expenses in field (list) Mileage, supplies, tuition, books, and expenses for 6 hours toward Master's Degree through Stephen F. Austin.

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: January 30, 1987 Signed: Janie Marquiss